

**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**DEPARTMENT OF GENETICS**

-Notice-

**WALK-IN-INTERVIEW**

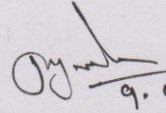
Walk-in-Interview for engaging one Resource Person on extension lecture basis in the subject of Forensic Science for the current academic session 2016-17 up to dispersal of classes or regular selection is made whichever is earlier will be held on **17/08/2016 at 11 A.M.** in the office of Head, Department of Genetics, M.D. University, Rohtak. The engaged person will be paid remuneration of Rs. 25,000/- per month.

**Essential qualification:**

- 1) M.Sc. in Forensic Science
- 2) UGC-NET/Ph.D. (As per UGC norms)

Interested candidates may come for this interview, along with Application form/Bio-data (Format attached) with one set of copies of relevant testimonials with their original certificates for verification.

Note: No TA/DA will be paid to attend this interview.

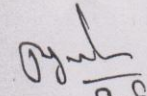
  
9.08.2016

**Head, Department of Genetics  
M.D. University, Rohtak**

**Endst. No. Genet/2016/.....2564-67 Dated .....09-08-2016**

Copy of the above is forwarded to the following for information and further necessary action:

- ✓ 1. Director, University Computer Centre, M.D. University, Rohtak with request to upload this advertisement on the university website.
2. Librarian, M.D. University, Rohtak with request to display the same on the Notice Board for wide publicity.
3. Notice Board, Department of Genetics, M.D. University, Rohtak.

  
9.8.2016  
**Head  
Department of Genetics  
Maharshi Dayanand University  
Rohtak - 124001 (Haryana)**

**MAHARSHI DAYANAND UNIVERSITY ROHTAK**  
**Department of Genetics**

Past  
Passport  
size  
Photograph

**Application for the post of Resource Person on Extension Lecture Basis**

1. Name of Candidate: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Category: \_\_\_\_\_
5. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
6. Mobile No. & Email ID: \_\_\_\_\_
7. Basic Eligibility – UGC-NET (JRF/LS)/PhD/Other: \_\_\_\_\_
8. Educational Qualifications:

Qualification	Name of Board/University	Year of passing	Marks obtained	Total marks	Percentage
Matric					
12 <sup>th</sup>					
B.Sc.					
M.Sc.					
Any other					

8. Topic of Research if Ph.D. \_\_\_\_\_
9. Major Specialization: \_\_\_\_\_
10. Teaching Experience (In Detail): \_\_\_\_\_
11. Publications (In Detail): \_\_\_\_\_
12. Seminar/Conference attended (In Detail): \_\_\_\_\_
13. Extra-Curricular Activities: \_\_\_\_\_
14. Medal, Awards etc. : \_\_\_\_\_

**Date:** .....

**(Signature of the Candidate)**